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UPCOMING EVENTS FROM SRI RAJARAJESWARI PETTAM

N/A

REGULAR SERVICES:

MONDAY TO FRIDAY

MORNINGS - 9:30 am - 1:00 pm

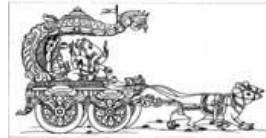
EVENINGS - 6:00 pm - 9:00 pm

SATURDAY AND SUNDAY

AND USA HOLIDAYS

ALL DAY (9:30 am – 9:00 pm)

- ? Pujas on Weekdays are at 9:30am, 12:30pm & 7:00p
- ? Pujas on Weekends are at 10am, 12:00pm & 6:00pm
- ? Abhishekam for the Devi is at 10:00am on Saturdays
- ? Navavarana Pujas are performed every Poomima



Sri Rrajarajeswari Peetam

6980/6970 East River Rd

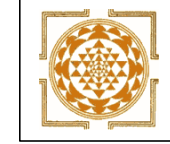
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SRI CHAKRA

THE SOURCE OF THE COSMOSE

Blossom 6 Petal 1

Dec , 1993

AGRAHAYANA, SRIMUKHA

THE JOURNAL OF THE SRI RAJARAJESWARI PEETAM, RUSH. N.Y



**Sri Rajarajeswari at the
Peetam**

SRI CHAKRA

THE SOURCE OF THE COSMOSE

At The Peetam:

The last bimonthly period witnessed the joyous celebration of *Navarathri* at the *Peetam*. A *navavarana pooja* was performed every evening of the nine days. On Saturday, October 23, the *pooja* was performed on a grand scale. As usual, there were devotees from all parts of North America, from coast to coast, invoking the blessings of *Sri Devi*. Following the established tradition at the *peetam*, a *Navarathri malar* was released to mark the occasion. Also another audio cassette in the Mantra series was also released. It contains, according to the wishes of our Guruji, the chanting of the *Kadi Vidya Panchadasakshari Mantra* and a *Sri Sukta Vidhana Shodasa Upachara Pooja to Dhevi*, recited by *Sri Chaitanyananda Natha*. The *Shodasa Upachara Pooja* also contains a recitation of the *Panchamrita Mantras, Durga Suktam* etc.

Sri Chaitanyananda Natha performed the wedding of *Sri Dilip Sinha* at Buffalo on October 2; and the wedding of *Smita* with *Ajit* at Orlando, Florida on December 18 (at the *Pathanky* residence). He also performed two *poojas* on October 23 at San Luis Obispo at the residences of *Dr. Anandarajah* and *Rama*; on November 13 at Boston at the residence of *Anantharaman*; on November 14 at the *Yoga Meenakshi Peetam* in Buffalo; on December 4 at Cleveland at the residence of *Balasubramanian*; on December 11 at the *Mathangi Peetam* at Syracuse; and on December 12 at the *Swaprakasananda*

Peetam at Syracuse. On November 20, he performed the *Skanda Sashti pooja* at the residence of *Gomathinayagam* in Knoxville, TN. He also conducted the cremation of *Gnanambikai Perumal Pillai* at Washington, D.C. on December 16.

Sri Chakra is happy to inform its readers that preparations are well under way for the *Kumbhabhishekam* at *Devipuram*. *Traci Dennis* (*Saraswathi*) of the *Sri Ranjani Peetam*, *Swami Parvati* (*Sri Shankara Peetam*), *Charulata Chavan* (*Sri Bhuvaneshwari Peetam*), *Sashi* and *Ravi Sharma* and *Don McKenna* (*Sri Tripura DeviPeetam*) among others have already visited *Devipuram*. Several other devotees are scheduled to participate in the celebrations.

SRI CHAKRA, ON BEHALF OF OUR GURU, SRI AMRITANANDA AND THE PEETAM, INVITES ALL DEVOTEES TO PARTICIPATE IN THIS ONCE-IN-A-LIFETIME EXPERIENCE.

What is Kundalini

In the last issue of Sri Chakra, we presented the first part of an article by Guruji

on Kundalini. Here is the concluding part.

The second example I can cite is the not-so-familiar quantum fluid-liquid Helium II. Forming at very, very low temperatures, almost close to absolute zero degrees Kelvin, it stems from the NON-LOCAL nature of the wave function of the Helium

atom. Hence it tends to delocalize and spread, overlapping other atoms. It is almost as if its love expanded to include all its neighbors. At low temperatures, where disorder is low, the combined wavefunction exhibits coherence. It climbs up the walls of its container, defying gravity, almost like a conscious being. Superconductivity is also a similar phenomenon; but we will not go into it.

The third example I can think of is the now-familiar laser beam. One light quantum stimulates another to be in step with it. Preserving the integrity of the wave is the essence of the laser beam. Here again the coherence comes through the harmony of the individual light quanta working together.

The fourth example is that of holography. A hologram is formed when every element of it contains in it the information about the whole picture.

When we look at all these examples, one point becomes clear. Coherence is the HARMONIOUS WORKING OF INDIVIDUALS, AN EXPRESSION OF UNITY IN DIVERSITY. It comes about by merging; taking a little of the individual and mixing with every other's little, allowing the whole to work as a single entity rather than a mere sum of parts. It does not demand individuality

to be destroyed; yet it assumes its tremendous impact by group harmony. A clear example of this is seen right away in this article. Individual letters group into words, sentences, paras, pages and article. Each letter has not lost its individuality; but they are able to convey a message which they are unable to do if they were disordered. A misplaced letter causes confusion. COHERENCE IS THE MOVEMENT OF INDIVIDUAL TO THE HARMONIOUS GROUP CONSCIOUSNESS. Each one does exactly what is right. The notion of right and wrong is then simply definable as coherent or disruptive action.

Coherent, purposive behavior; not unbridled, random, disruptive behavior; that then is the life-giving, life-affirming, life-enjoying power of Kundalini. It forces an individual in a group to behave as a harmonious member of the group. It demonstrates that whenever there is unity in diversity, the beginnings of life is there. Life is organization.

Kundalini is the discipline that preserves the freedom of the GROUP; it forbids action that disturbs harmony, but preserves total right to purposive, coherent, joyful action. Kundalini is life itself; it wins life from the random disorder of chaos.

When you function as an individual, you cannot harness much power. When you function as a coherent group, your arms are multiplied, so you can do more; your eyes are multiplied, so you can see more; your feet are multiplied, so you can cover more ground; your minds are multiplied, so you can think more; and your capacity to act is multiplied, so you can achieve more. Coherent knowing and coherent doing in the harmony of a continuum of goals has this power. We will close for now with an example.

Have you been to Puttaparthi? When Swami comes, Sai Ram, there is a hushed silence falling over a crowd, even if it is a 100,000 strong. All minds are still and all are concentrated on looking at Swami. No doubt, some small ripples of thought arise, like, for example, "I want Swami to look at me", they pass without causing incoherence. This is the miracle of group Kundalini, all tuned by the trigger, Sai Ram. All *satsangs and bhajans* are the tuning process for the family of Sai devotees to happen. So, if Sai, meaning the assembly, expresses a wish to build a hospital, 50 crore rupees pour in from a million Sai ram. That is Kundalini working.